

PATENT APPLICATION FEE DETERMINATION REC

Effective October 1, 2003

Application or Docket Number

10815393
MBCR 092329

CLAIMS AS FILED - PART I

(Column 1) (Column 2)

TOTAL CLAIMS	14	
FOR	NUMBER FILED	NUMBER EXTRA
TOTAL CHARGEABLE CLAIMS	14 minus 20 =	0
INDEPENDENT CLAIMS	4 minus 3 =	1
MULTIPLE DEPENDENT CLAIM PRESENT		<input type="checkbox"/>

* If the difference in column 1 is less than zero, enter "0" in column 2

CLAIMS AMENDED - PART II

(Column 1) (Column 2) (Column 3)

AMENDMENT A	CLAIMS	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRAS
	REMAINING AFTER AMENDMENT		
Total	14 minus	20	=
Independent	4 minus	5	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			<input type="checkbox"/>

SMALL ENTITY TYPE OTHER THAN OR SMALL ENTITY

R.F.	FEES	RATE	FEES
BASIC FEE	385.00	OR BASIC FEE	770.00
X\$5		OR X\$18=	
X\$3=		OR X\$6=	86
+1.00=		OR +290=	
TO T		OR TOTAL	856

SMALL ENTITY OTHER THAN OR SMALL ENTITY

R.F.	ADDITIONAL FEE	RATE	ADDITIONAL FEE
		OR X\$18=	
		OR X\$6=	
		OR +290=	
		OR TOTAL ADDIT. FEE	

AMENDMENT B	CLAIMS	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRAS
	REMAINING AFTER AMENDMENT		
Total	minus	=	
Independent	minus	5	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			<input type="checkbox"/>

DDI- ONAL FEE	RATE	ADDI- TIONAL FEE
	OR X\$18=	
	OR X\$6=	
	OR +290=	
	OR TOTAL ADDIT. FEE	

AMENDMENT C	CLAIMS	HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRAS
	REMAINING AFTER AMENDMENT		
Total	minus	=	
Independent	minus	5	=
FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM			<input type="checkbox"/>

DI- NAL FEE	RATE	ADDI- TIONAL FEE
	OR X\$18=	
	OR X\$6=	
	OR +290=	
	OR TOTAL ADDIT. FEE	

- * If the entry in column 1 is less than the entry in column 2, write zero in column 3.
- ** If the "Highest Number Previously Paid For" in column 2 is less than 20, enter "0" in column 3.
- *** If the "Highest Number Previously Paid For" in column 2 is less than 3, enter "0" in column 3.
- **** The "Highest Number Previously Paid For" in column 2, which is the highest number

in column 2, is the entry in column 1.

U.S. DEPARTMENT OF COMMERCE

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